**LEWIS TOWNSHIP BOARD OF SUPERVISORS**

**October 8, 2024**

**REGULAR MEETING**

**7:00 P.M.**

**AGENDA**

* **CALL MEETING TO ORDER**
* **PLEDGE OF ALLEGIANCE**
* **ROLL CALL**
* **OPEN FOR PUBLIC COMMENT**
* **MINUTES AND TREASURER’S REPORT**
* **HEARING OF VISITORS**
* **Jeanne Shearer-Windstream/Kinetic (grant for high speed internet)**
* **CORRESPONDENCE**
* **OLD BUSINESS**
* **Sewage Plant - PENNVEST**
* **Zoning and Code Activity**
* **Breezeline Agreement**
* **Kaler Hog Farm**
* **NEW BUSINESS**
* **Letter of Understanding-Election Board**
* **Roadmaster Resignation**
* **ROADMASTER REPORT**
* **ADJOURMENT**

**\*Comments limited to five (5) minutes per person.**

**REMINDER: UNION COUNTY CONVENTION - SILVERMOON (LEWISBURG) OCTOBER 17, 2024, 4:30**